

# Report of Contributions and Expenditures For Legislative Candidates and Officeholders (Utah Code Section 20A-11)

| Name of Candidate or Officeh   | older  | <u>,                                      </u>  | Phone Nu       | ımber       |
|--|--|---|----------------|-------------|
| Margrethe Peterson   |  |   | (801)56        | 66-0658     |
| Street Address   | Suite/Apartment/PO Box:  | City  | State          | Zip         |
| 547 E 7200 S   |  | Midvale   | UT             | 84047       |
| Office   | District Number  | County  | Poli           | tical Party |
| louse  | 37   | Salt Lake   | Rep            | oublican    |
|  | Type of Repo<br>(Check the appropria   | ort   |                |             |
| INTERIM REPORT   |  | FINAL REPORT:   |                |             |
| (Required by al<br>Seven days pre<br>(Required by al<br>X August 31st<br>(Required by al | eceding Primary Election I candidates) I candidates) Eceding a General Election I candidates) RT | Final Report (Required by all ca officeholders as so campaign accounts  Yes Is this report No | on as they clo |             |
|  | Report Verifica  | tion  |                |             |
|  | Margrethe Peter  | rson  |                |             |
| ı,   | Name of Candida  | ate   | _              |             |
| affiri<br>tru  | m that this Report of Contributions, accurate and correct to the b                               | ons and Expenditures is<br>est of my knowledge.   |                |             |
|  | Margrethe Peter  | rson  |                |             |
| l l  |  |   | _              |             |
|  | Signature of Cand  | idate   |                |             |
|  | Signature of Cand<br>8/30/2010   | idate   |                |             |

#### To File this Form

Mail or deliver to Lieutenant Governor's Office Utah State Capitol, Suite 220 Salt Lake City, UT 84114-2325 (801) 538 - 1133

#### For More Information

Contact the Lieutenant Governor's Office (801) 538 - 1041 1-800-995-VOTE(8683) elections@utah.gov

| I         | or Office Use Only |
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| 2                                     | 5  |  |  |  |
| Candidate or Officeholder's Last Name |    |  |  |  |
| Peterson                              |    |  |  |  |
| Date of Report                        |    |  |  |  |
| 8/30/2010                             |    |  |  |  |

# **Summary Page**

(Complete this page after filling out all Schedule A and Schedule B forms)

## **REPORTING PERIOD DETAILS**

Report: August 31st

Beginning Date: 6/11/2010 Ending Date: 8/26/2010 Due Date: 8/31/2010

| В | YEAR<br>TO DATE   |            |            |
|---|---|------------|------------|
| 1 | Balance at Beginning of Reporting Period (Refer to line 5 of last report) | \$961.21   |            |
| 2 | Total Contributions Received (See Schedule A)                             | \$1,011.99 | \$2,281.08 |
| 3 | Subtotal<br>(Add lines 1 & 2)   | \$1,973.20 |            |
| 4 | Total Expenditures Made (See Schedule B)                                  | \$1,463.51 | \$1,771.39 |
| 5 | Ending Balance (Subtract Line 3 from Line 4)                              | \$509.69   |            |

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|---------------------------------------|----|--|--|--|
| 3                                     | 5  |  |  |  |
| Candidate or Officeholder's Last Name |    |  |  |  |
| Peterson                              |    |  |  |  |
| Date of Report                        |    |  |  |  |
| 8/30/2010                             |    |  |  |  |

## Schedule A

#### **Itemized Contributions Received**

I = In Kind, L = Loan, A = Amendment

| Date<br>Received   | Name of Contributor             | Complete Mailing Address                    | I          | L          | Α    | Contribution<br>Amount |
|--|---------------------------------|---|------------|------------|------|------------------------|
| 7/1/2010   | richard boggess                 | 542 e 7200 s<br>midvale, ut 84047           |            |            |      | \$20.00                |
| 7/1/2010   | steve lambert                   | 345 e 4500 s<br>salt lake, ut 84101         |            |            |      | \$20.00                |
| 7/13/2010  | carlyle clarke                  | 6074 fontaine blue dr<br>murray, ut 84121   |            |            |      | \$10.00                |
| 7/20/2010  | jeff squires                    | 168 e 5900 s<br>murray, ut 84107            |            |            |      | \$100.00               |
| 7/25/2010  | michelle deprizic               | 4174 s shanna st<br>salt lake, ut 84124     |            |            |      | \$20.00                |
| 7/27/2010  | peter maughan                   | 2830 old colony cir<br>holladay, ut 84117   |            |            |      | \$20.00                |
| 7/30/2010  | allreds inc                     | 631 w commerce park dr<br>midvale, ut 84047 |            |            |      | \$100.00               |
| 8/1/2010   | gary wycoff                     | 515 s 980 e<br>heber, ut 84032              |            |            |      | \$10.00                |
| 8/1/2010   | margrethe peterson              | 547 e 7200 s<br>midvale, ut 84047           |            |            |      | \$101.99               |
| 8/17/2010  | wild west trikes                | 1087 belle meadows way<br>murray, ut 84121  |            |            |      | \$100.00               |
| 8/18/2010  | utah house republican committee | 640 e 700 s<br>st. george, ut 84770         |            |            |      | \$500.00               |
| 8/22/2010  | nellie morgan                   | 5371 edgewood cir<br>salt lake, ut 84117    |            |            |      | \$10.00                |
| SUB TOTAL FOR THIS PAGE  |                                 |   | \$1,011.99 |            |      |                        |
| TOTAL CONTRIBUTIONS RECEIVED   |                                 |   |            | \$1,011.99 |      |                        |
| Tatal Contribution Developed as this way is the same of this way and another account to take the Atlanta |                                 |   |            |            | d-21 |                        |

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

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| 4 5                                   |    |  |  |  |
| Candidate or Officeholder's Last Name |    |  |  |  |
| Peterson                              |    |  |  |  |
| Date of Report                        |    |  |  |  |
| 8/30/2010                             |    |  |  |  |

## Schedule B

### **Itemized Expenditures Made**

I = In Kind, L = Loan, A = Amendment

| Exp. Date               | Name of Recipient          | Purpose                     | I | L        | A        | Expenditure<br>Amount |
|-------------------------|----------------------------|-----------------------------|---|----------|----------|-----------------------|
| 6/18/2010               | aaa advanced               | website                     |   |          |          | \$75.00               |
| 6/22/2010               | advanced copy              | business cards              |   |          |          | \$9.08                |
| 6/22/2010               | family stores              | file folders                |   |          |          | \$19.52               |
| 6/22/2010               | standard                   | business cards              |   |          |          | \$20.00               |
| 7/5/2010                | office max                 | file folders                |   |          |          | \$14.51               |
| 7/7/2010                | usps                       | stamps                      |   |          |          | \$88.00               |
| 7/8/2010                | office max                 | file folders                |   |          |          | \$7.25                |
| 7/9/2010                | advanced copy              | business cards              |   |          |          | \$2.88                |
| 7/12/2010               | panda express              | diner for volunteers        |   |          |          | \$14.56               |
| 7/15/2010               | nephi robinson             | cards/envelopes             |   |          |          | \$80.45               |
| 7/16/2010               | advanced copy              | business cards              |   |          | Ш        | \$42.63               |
| 7/17/2010               | karaoke shop               | cd for use at events        |   |          |          | \$20.28               |
| 7/21/2010               | family stores              | file folders                |   |          |          | \$23.90               |
| 7/28/2010               | panda express              | diner for volunteers        |   |          |          | \$16.18               |
| 7/29/2010               | gary wood                  | literature                  |   |          |          | \$14.00               |
| 7/29/2010               | lonestar                   | dinner with republican club |   |          |          | \$22.62               |
| 7/29/2010               | republican club cottonwood | printing for debate         |   |          |          | \$20.00               |
| 7/31/2010               | advanced copy              | business cards              |   |          |          | \$21.34               |
| 8/5/2010                | panda express              | dinner for volunteers       |   |          |          | \$16.18               |
| 8/6/2010                | little caesars             | lunch for vulunteers        |   |          |          | \$18.05               |
| SUB TOTAL FOR THIS PAGE |                            |                             |   | \$546.43 |          |                       |
| TOTAL EXPENDITURES MADE |                            |                             |   |          | \$546.43 |                       |

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

| Page                                  | of |  |  |  |
|---------------------------------------|----|--|--|--|
| 5                                     | 5  |  |  |  |
| Candidate or Officeholder's Last Name |    |  |  |  |
| Peterson                              |    |  |  |  |
| Date of Report                        |    |  |  |  |
| 8/30/2010                             |    |  |  |  |

## Schedule B

### **Itemized Expenditures Made**

I = In Kind, L = Loan, A = Amendment

| Exp. Date               | Name of Recipient    | Purpose                                   | I | L | A          | Expenditure<br>Amount |
|-------------------------|----------------------|---|---|---|------------|-----------------------|
| 8/10/2010               | steve phillips       | get right speed and pitch of song         |   |   |            | \$30.00               |
| 8/12/2010               | gary herbert         | contribution                              |   |   |            | \$20.00               |
| 8/12/2010               | gary wood            | movie                                     |   |   |            | \$10.00               |
| 8/13/2010               | panda express        | lunch for vulunteers                      |   |   |            | \$17.26               |
| 8/16/2010               | chevron              | gasoline                                  |   |   |            | \$36.55               |
| 8/16/2010               | fedex                | copies and mailing                        |   |   |            | \$25.08               |
| 8/16/2010               | panda express        | dinner for volunteers                     |   |   |            | \$9.17                |
| 8/16/2010               | panda express        | diner for volunteers                      |   |   |            | \$8.52                |
| 8/16/2010               | usps                 | postage                                   |   |   |            | \$51.98               |
| 8/20/2010               | harmon's pump        | gasoline                                  |   |   |            | \$27.16               |
| 8/20/2010               | usps                 | postage                                   |   |   |            | \$44.00               |
| 8/23/2010               | chevron              | gasoline                                  |   |   |            | \$35.19               |
| 8/23/2010               | event brite          | republican summit luncheon                |   |   |            | \$10.00               |
| 8/23/2010               | paypal               | lucheon w governor and parents for choice |   |   |            | \$20.00               |
| 8/24/2010               | parent for choice    | ticket for luncheon                       |   |   |            | \$20.00               |
| 8/26/2010               | advanced copy        | business cards                            |   |   |            | \$281.98              |
| 8/26/2010               | cottonwood rep. club | postage                                   |   |   |            | \$243.25              |
| 8/26/2010               | lonestar             | dinner with republican club               |   |   |            | \$26.94               |
| SUB TOTA                | L FOR THIS PAGE      |   |   |   |            | \$917.08              |
| TOTAL EXPENDITURES MADE |                      |   |   |   | \$1,463.51 |                       |

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed